



**SENATOR LIGHTFORD, CHAIR OF THE COMMITTEE ON ASSIGNMENTS,
REPORTS THE FOLLOWING LEGISLATIVE MEASURES HAVE BEEN
ASSIGNED:**

REFER TO AGRICULTURE COMMITTEE: SFA#1 to SB 3184

REFER TO APPROPRIATIONS COMMITTEE:

REFER TO BEHAVIORAL AND MENTAL HEALTH COMMITTEE:

REFER TO COMMERCE COMMITTEE:

REFER TO CRIMINAL LAW COMMITTEE:

REFER TO EDUCATION COMMITTEE:

REFER TO ENERGY & PUBLIC UTILITIES COMMITTEE:

REFER TO ENVIRONMENT & CONSERVATION COMMITTEE:

REFER TO ETHICS COMMITTEE:

REFER TO EXECUTIVE COMMITTEE:

REFER TO FINANCIAL INSTITUTIONS COMMITTEE:

REFER TO HEALTH COMMITTEE:

REFER TO HEALTHCARE ACCESS AND AVAILABILITY COMMITTEE:

REFER TO HIGHER EDUCATION COMMITTEE:

REFER TO HUMAN RIGHTS COMMITTEE:

REFER TO INSURANCE COMMITTEE:

REFER TO JUDICIARY COMMITTEE:

REFER TO LABOR COMMITTEE:

REFER TO LICENSED ACTIVITIES COMMITTEE: SFA#2 to SB 3166

REFER TO LOCAL GOVERNMENT COMMITTEE:

REFER TO PENSIONS COMMITTEE:

REFER TO PUBLIC SAFETY COMMITTEE:

REFER TO REDISTRICTING COMMITTEE:

REFER TO REVENUE COMMITTEE: SFA#1 to SB 3097, SFA#1 to SB 3832

REFER TO STATE GOVERNMENT COMMITTEE:

REFER TO TOURISM AND HOSPITALITY COMMITTEE:

REFER TO TRANSPORTATION COMMITTEE:

REFER TO VETERANS AFFAIRS COMMITTEE:

BE APPROVED FOR CONSIDERATION: SJR 0048, SR 0833

Pursuant to Senate Rule 3-8 (b-1), the following amendments will remain in the Committee on Assignments:

Kimberly A. Lightford

Senator Kimberly A. Lightford, Chair

Feb. 16, 2022
Date

ASSIGNMENTS REPORT #1 – 102nd GA